

**Date of meeting**      **Wednesday, 13th May, 2015**  
**Time**                      **7.00 pm**  
**Venue**                      **Council Chamber, Civic Offices, Merrial Street,  
Newcastle-under-Lyme, Staffordshire, ST5 2AG**  
**Contact**                      **Julia Cleary**

# **Planning Committee**

## **AGENDA**

### **PART 1 – OPEN AGENDA**

- 1**      **Apologies**
- 2**      **DECLARATIONS OF INTEREST**  
To receive Declarations of Interest from Members on items included on the agenda.
- 3**      **MINUTES OF PREVIOUS MEETING(S)**  
To consider the minutes of the previous meeting(s).
- 4**      **Application for Major Development - Keele IC5, Plot 5, Keele University Science and Business Park; The Cabinet (SCC)/Strategic Planning Advice (Palmer); 15/00190/FUL**      **(Pages 3 - 8)**
- 5**      **Application for Major Development - Former TG Holdcroft, Knutton Road, Wolstanton; McCarthy & Stone / The Planning Bureau; 14/00968/FUL**      **(Pages 9 - 18)**
- 6**      **Application for Major Development - Land South East of Holloway Lane, Aston; Barnard/Reading Agricultural Consultants; 15/00173/FUL**      **(Pages 19 - 28)**
- 7**      **Application for Minor Development - Plot 37 Birch Tree Lane, Whitmore; Trustees of the Whitmore Estate / Corleco Projects; 15/00281/FUL**      **(Pages 29 - 38)**
- 8**      **Application for Minor Development - Workshop, May Street, Silverdale; Alan Leycett / A-Z Designs; 15/00249/OUT**      **(Pages 39 - 46)**
- 9**      **URGENT BUSINESS**  
To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act, 1972

**Members:**      Councillors Baker (Chair), Mrs Bates, Becket, Mrs Braithwaite, Cooper, Mrs Hambleton, Mrs Heesom, Miss Mancey, Northcott, Proctor (Vice-Chair), Miss Reddish, Mrs Simpson, Welsh and Williams

**PLEASE NOTE:** The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

**Members of the Council:** If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

**Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.**

Officers will be in attendance prior to the meeting for informal discussions on agenda items.